

Atria Institute of Technology, Bengaluru – 560 024

| FACULTY PROFILE | | | | | | | |
|---|---|--|---|--------------------------|----|-------------------------------------|--|
| 1. | Name of the Candidate | | PRAVEEN KUMAR B.C. | | | | |
| 2. | Date of | 01/02/1984 | | | | | |
| 3. | UID (Aadhar | xxxx xxxx 4721 | | | | | |
| 4. | e-Mail ID (Official) | | Praveenkumar.bc@atria.edu | | | | |
| 5. | Designation | | Assistant Professor | | | | |
| 6. | Department | | Mechanical Engineering | | | | |
| 7. | Google Scholar Link: Area of Specialization | | https://scholar.google.com/citations?user=Ix6owlYAAAAJ&hl=en&authuser=2 | | | | |
| 8. | Area of Speci | Nano Composite Graphics, Computer Integrated | | | | | |
| 9. | EngineeringCoursesControl EngineeringTaughtOperation Re(UG)EngineeringEconomics | | neering, | eering, Manufacturing, F | | inite Element cal outer Aided | Non-Traditional Machining, Automobile Engineering |
| 10. | Courses Taug | NA | | | | | |
| 11. QUALIFICATION DETAILS: B.E., M-Tech., (Ph.D.) | | | | | | | |
| 12. | Total Experience in Years | | Teaching | | Iı | ndustry | Research |
| | | | 11 | | | 02 | 5 |
| 13. | Publication Details | Type/Level | National | | 1 | International | |
| | | Journal | 02 | | | 1 | |
| | | Conference | NIL | | | NIL | |
| 14. | No. of Resear Projects Guid | 20 | | | | | |
| 15. | No. of Books Published/IPRs/Patents | | NIL | | | | |
| 16. | Sponsored Projects/Grants (if any) | | SIEMENS | | | | |
| 17. | Professional Memberships | | NIL | | | | |
| 18. | Coordinator/In- Charge/Part, of NAAC/NBA/any other Accreditations. | | In charge for Digital Manufacturing, CIM Lab. NAAC – Criteria 3 NBA- Criteria 5 | | | | |
| 19. | Academic Achievements | | NA | | | | |
| 20. | Extra-Curricular Achievements | | NA | | | | |
| 21. | Co-Curricula Achievement | NA | | | | | |
| 22. | No. of Workshops/Seminars Conducted | | Conducted Training for Students: Siemens Mechatronics Certificate Program (SMSCP) Level 1 & Siemens Mechatronics Certificate Program (SMSCP) Level 2 | | | | |
| 23. | No. of Workshops/S Attended | 10 | | | | | |
| 24. | Sports Achievements | | NA | | | | |
| 25. | Awards and I (If any) | NA | | | | | |